

**AGENDA**  
**CAPITAL IMPROVEMENTS PLAN ADVISORY COMMITTEE**  
**COUNCIL BRIEFING ROOM**  
**November 20, 2024, 6:30 P.M.**

- |       |  |                                |
|-------|--|--------------------------------|
| I.    | Call Meeting to Order                      | Karim Ali                      |
| II.   | Introduction of New Members                | Karim Ali                      |
| III.  | Approval of previous Minutes               | Karim Ali                      |
| IV.   | CIPAC Orientation Refresh                  | Diana Vaughn<br>Jonathan Wheat |
| V.    | Update on Current CIP Projects             | Jonathan Wheat                 |
| VI.   | Bond Update Debt/2026                      | Diana Vaughn                   |
| VII.  | Schedule and Discussion of Future Meetings | Jonathan Wheat                 |
| VIII. | Other Business                             | Karim Ali                      |