FORM C/OH **CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 2 Total pages filed: 1 Filer ID The C/OH Instruction Guide explains how to complete this form. 3 3 CANDIDATE / MS/MRS/MR FIRST МІ OFFICE USE ONLY OFFICEHOLDER Date Res VECEIVED Jason NAME JAN 16 2024 NICKNAME **SUFFIX** LAST

	Carpenter			CITY SECRETARY		
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	ADDRESS / PO BOX; APT / SUI	TE#; CITY;	ZIP CODE	Date Control Date On the Date Of D		
Change of Address						
Change of Address				Date Processed		
				Date Imaged		
E CAMPAION	140 (MD0 (MD					
5 CAMPAIGN TREASURER	MS / MRS / MR FIRS	51	MI			
NAME	Am	ny				
	NICKNAME LAS	T	SUFFIX			
	Car	penter				
6 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX 1428 Hollow Ridge Dr. Carrollton, TX 75007	PLEASE); AP	T / SUITE #; CITY;	STATE; ZIP CODE		
7 CAMPAIGN TREASURER	AREA CODE PHONE NU	IMBER EXTENSION				
PHONE	214-793-9622					
8 REPORT TYPE	X January 15 30	Oth day before election	Runoff	15th day after campaign treasurer appointment (officeholder only)		
	July 15	h day before election	Exceeded modified reporting limit	Final Report (Attach C/OH-FR)		
9 PERIOD COVERED	Month Day Year 07/01/2023	OUGH	Month Day 12/31/202	Year 3		
10 ELECTION	ELECTION DATE		ELECTION TYPE			
	Month Day Year	Primary	Runoff	Other		
		General	Special			
11 OFFICE	OFFICE HELD (if any)	.1	12 OFFICE SOUGHT	(if known)		
	Carrollton City Council Place 2					
GO TO PAGE 2						
Forms provided by Te	exas Ethics Commission	www.ethics.state.tx.u	S	Version V3.5.1.0bfcfb6		

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

2 of 3

13 C / OH NAME	Carpenter, Jason		14 Filer ID			
15 NOTICE FROM POLITICAL COMMITTEE(S)	This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures.					
Additional Pages	COMMITTEE TYPE COMMITTEE NAME					
	GENERAL					
	SPECIFIC	COMMITTEE ADDRESS				
		COMMITTEE CAMPAIGN TREASURER NAME				
		COMMITTEE CAMPAIGN TREASURER ADDRES	SS			
16 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)			\$ 0.00		
	TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)			\$ 0.00		
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURES			\$ 60.00		
	4. TOTAL POLITICAL EXPENDITURES			\$ 60.00		
CONTRIBUTION BALANCE	5. TOTAL POLITICATION REPORTING PE	\$ 640.92				
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIP OF THE REPOR	\$ 5,000.00				
No.	CHLOE L SAWATZKY otary ID #132378764 y Commission Expires February 27, 2024	I swear, or affirm, under penalty true and correct and includes a under Title 15, Election Code. Signature of		be reported by me		
	ribed before me, by the si	19500 (2000)00	, this the	day		
Signature of officer administering Signature of officer administering Printed name of officer administering Printed name of officer administering Other Securities Other						

FORM C/OH SUBTOTALS - C/OH **COVER SHEET PG 3** 18 FILER NAME 19 Filer ID Carpenter, Jason 20 SCHEDULE SUBTOTALS SUBTOTAL AMOUNT NAME OF SCHEDULE SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS \$ SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$ SCHEDULE B: PLEDGED CONTRIBUTIONS \$ SCHEDULE E: LOANS \$ X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$ 60.00 SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$ SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS \$ SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD \$ SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS \$ SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH 10. \$ SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$ SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED 12. \$ TO FILER