CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH **COVER SHEET PG 1**

| | | | T | | | | | |
|---|---|-----------------------|---------------------|-------------------|--------------------------------------|---|---|--------------------|
| The C/OH Instruction | Guide explains ho | w to complete th | is form. | 1 Filer ID (E | thics Commission Filers) | 2 Tota | l pages file | ed: 3 |
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR Mr. | - I III I | | | M M | OFFICE USE ONLY | | |
| | NICKNAME | LAST Axbe i | | •••••••• | SUFFIX | Date Red | ËCE | EIVED |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX; APT / SUITE #, CITY; STATE; ZIP CODE 3709 Old Orchard Ct Carrollton TX 75007 | | | | | | JAN 1 TY SEC | CRETARY |
| Change of Address | | | | | | CA | RROL | LTON, TX |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE (214) | PHONE NUME 517-506 | | EX | TENSION | Date Han | d-delivered | or Date Postmarked |
| 6 CAMPAIGN TREASURER | MS / MRS / MR | FIRST | | | MI | Receipt # | Į. | Amount \$ |
| NAME | Mrs. | Jenni LAST | | | A | Date Proc | essed | |
| | | Moisa | | | SUFFIX | Date Ima | ged | |
| 7 CAMPAIGN TREASURER ADDRESS | STREET ADDRESS 3807 Maywo | (NO PO BOX PLEAS | | | CITY; | | STATE; | ZIP CODE |
| (Residence or Business) | | | | | | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE (214) | PHONE NUMB | | EXT | ENSION | | | |
| | / | | | | | | | |
| 9 REPORT TYPE | January 15 | 30th | n day before electi | ion Indian | Runoff | L. t | 15th day afte reasurer app Officeholder | pointment |
| 10 PERIOD | July 15 | 8th o | day before election | n l | Exceeded Modified Reporting Limit | F | inal Report | (Attach C/OH - FR) |
| COVERED | Month | Day | r ear | | Month | Day | Year | |
| | 7 | /1 /2 | 22 | THROUGH | 12 | / 31 | / 22 | |
| 11 ELECTION | ELECTION DA | ATE | | | ELECTION TYPE | | | |
| | Month Day | Year | Primary General | Runoff Special | Other Description | | | |
| 40 | - | | | | | | | |
| 12 OFFICE | Carrollton (| | cil Place | 13 OFF | ICE SOUGHT (if known |) | | |
| 14 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | | | | |
| | COMMITTEE TYPE | COMMITTEE NAI | | | | *************************************** | | |
| Additional Pages | GENERAL | COMMITTEE ADD | PRESS | | | | | |
| | SPECIFIC | COMMITTEE CAN | MPAIGN TREASU | RER NAME | | | | |
| | | COMMITTEE CAN | MPAIGN TREASU | JRER ADDRES | S | | | |
| GO TO PAGE 2 | | | | | | | | |
| | engel (all the control | | | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME Christopher Axberg | | 16 Filer ID (| Ethics Commission Filers) | | | |
|--|--|-----------------|-------------------------------|--|--|--|
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ | 0.00 | | | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 0.00 | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ | 0.00 | | | |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ | 0.00 | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD | ST DAY \$ | 0.00 | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD | THE \$ | 0.00 | | | |
| 18 SIGNATURE SI | wear, or affirm, under penalty of perjury, that the accompanying report is true | and correct | and includes all information | | | |
| req | uired to be reported by me under Title 15, Election Code. | and conect | and includes all information | | | |
| | | | | | | |
| | / llih | | | | | |
| | Signature of Cal | ndidate or Of | ficeholder | | | |
| | | | | | | |
| | | | | | | |
| Please complete either option below: | | | | | | |
| | | | | | | |
| (1) Affidavit CHLOE L SAWATZKY Notary ID #132378764 My Commission Expires February 27, 2024 | | | | | | |
| NOTADY CTARRO (CEA) | | - | | | | |
| NOTARY STAMP/SEAL | A 1 8 W 6 | 1.0 | | | | |
| Sworn to and subscribed I | | 18 day | of <u>January</u> | | | |
| Chile Sawatchy City Hall | | | | | | |
| organizate of officer administer | Times hame of officer authimistering days | file | of officer administering oath | | | |
| (2) Unsworn Declaratio | OR n | | 本的思想是这个意思 | | | |
| My name is | , and my date of birth is | | | | | |
| My address is | | 8 | | | | |
| | (street) (city) (si | tate) (zip c | ode) (country) | | | |
| Executed in | County, State of, on the day of | 20 | , () | | | |
| | (month) |) | (year) | | | |
| | Signature of Candida | ate/Officeholde | er (Declarant) | | | |
| | - 2-010 F01 W 49/11/19 50 59 | | | | | |

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

| 19 C | 19 FILER NAME Christopher Axberg | | | Filers) |
|--|--|----|--------------------|---------|
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | SUBTOTAL AMOUNT | |
| 1. | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | | |
| 2. | 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | | |
| 3. | 3. SCHEDULE B: PLEDGED CONTRIBUTIONS | | | 0.00 |
| 4. | 4. SCHEDULE E: LOANS | | | 0.00 |
| 5. | 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | | | 0.00 |
| 6. | 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | | 0.00 |
| 7. | 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS | | | 0.00 |
| 8. | 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | | 0.00 |
| 9. | 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS | | | 0.00 |
| 10. | 0. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | | | 0.00 |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO | \$ | 0.00 | |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTI TO FILER | \$ | 0.00 | |