# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT COVER

|              | FORM  | C/O | H |
|--------------|-------|-----|---|
| <b>COVER</b> | SHEET | PG  | 1 |

| The C/OH Instruction                        | Guide explains ho  | w to complete this form.              | 1 Filer ID (Ethics Commission Filers)   | 2 Total pages f                      | iled:                            |
|---|--|---------------------------------------|---|--------------------------------------|----------------------------------|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME       | MS/MRS/MR<br>M(  | FIRST<br>Richard                      | MI<br>L   |                                      | USE ONLY                         |
|   | NICKNAME   | LAST                                  | SUFFIX  | Date Received                        |                                  |
| 4 CANDIDATE /<br>OFFICEHOLDER               | ADDRESS / PO BO  | FICTURE #                             | CITY, STATE; ZIP CODE   | REC                                  | EIVED                            |
| MAILING<br>ADDRESS                          |  | n St #3233                            |   | APR                                  | 2 9 2022                         |
| Change of Address                           | (arrolltan   | TX 75006                              |   | CITY SE                              | CRETARY                          |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE       | AREA CODE  | PHONE NUMBER 460 - 889 0              | EXTENSION   | Date Hand-delivered                  | LLTON, TX<br>for Date Postmarked |
| 6 CAMPAIGN<br>TREASURER<br>NAME             | MS/MRS/MR  | FIRST                                 | MI  | Receipt #                            | Amount \$                        |
| NAIVIE                                      | NICKNAME   | LAST                                  | SUFFIX  | Date Processed                       |                                  |
|   |  | Douglas                               |   | Date Imaged                          |                                  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS          | 1100 Van   | (NO PO BOX PLEASE): APT / S<br>DE # 3 |   | STATE:                               | ZIP CODE                         |
| (Residence or Business)                     | Carrollton   | n TX 75006                            |   |                                      |                                  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE            | AREA CODE  | 925-7935                              | EXTENSION   |                                      |                                  |
|   | (310-)   | 725.7153                              |   |                                      |                                  |
| 9 REPORT TYPE                               | January 15   | 30th day before e                     | election Runoff   | 15th day af treasurer a (Officeholde |                                  |
| 40 555100                                   | July 15  | 8th day before ele                    | ection Exceeded Modified Reporting Limit  |                                      | t (Allach C/OH - FR)             |
| 10 PERIOD<br>COVERED                        | Month 03   | Day Year / 2022                       | Month  THROUGH  | Day Year / 20                        |                                  |
| 11 ELECTION                                 | ELECTION DAY   | Year Primary                          | ELECTION TYPE Runoff Other  |                                      |                                  |
|   | 05/07  |                                       | Special   |                                      |                                  |
| 12 OFFICE                                   | OFFICE HELD (If any  | )                                     | 13 OFFICE SOUGHT (if known) (architen City (i   |                                      | e #3                             |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S) |  |                                       | ACCEPTED OR POLITICAL EXPENDITURES MA<br>MAY HAVE BEEN MADE WITHOUT THE CAND<br>RED TO REPORT THIS INFORMATION ONLY IF TH | DE BY POLITICAL COM                  | IMITTEES TO SUPPORT              |
| 000000000000000000000000000000000000000     | COMMITTEE TYPE   | COMMITTEE NAME                        |   |                                      |                                  |
| Additional Pages                            | GENERAL  | COMMITTEE ADDRESS                     |   |                                      |                                  |
|   | SPECIFIC   | COMMITTEE CAMPAIGN TREA               | ASURER NAME   |                                      |                                  |
|   |  | COMMITTEE CAMPAIGN TRE                | ASURER ADDRESS  |                                      |                                  |
|   | The second secon | GO TO I                               | PAGE 2  |                                      |                                  |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

# FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME                   |  |   |  | 16 Filer ID (I                  | Ethics Commission Filers)               |
|--------------------------------|--|---|--|---------------------------------|---|
| 17 CONTRIBUTION<br>TOTALS      | PLEDGE   | UNITEMIZED POLITICAL<br>ES, LOANS, OR GUARAN<br>BUTIONS MADE ELECTR |  | \$                              |   |
|                                |  | POLITICAL CONTRIBL<br>THAN PLEDGES, LOANS                           | JTIONS<br>B. OR GUARANTEES OF LOANS            | \$                              | 3530.25                                 |
| EXPENDITURE<br>TOTALS          | 3. TOTAL U                                       | INITEMIZED POLITICAL  | EXPENDITURE.                                   | \$                              |   |
|                                | 4. TOTAL F                                       | POLITICAL EXPENDIT  | URES   | \$                              | 4260.44                                 |
| CONTRIBUTION<br>BALANCE        | 5. TOTAL P<br>OF REPO                            | OLITICAL CONTRIBUTIO<br>DRTING PERIOD                               | INS MAINTAINED AS OF THE LA                    | ST DAY \$                       | - I                                     |
| OUTSTANDING<br>LOAN TOTALS     | 6. TOTAL P<br>LAST DA                            | RINCIPAL AMOUNT OF A<br>Y OF THE REPORTING                          | ALL OUTSTANDING LOANS AS O<br>PERIOD           | FTHE \$                         |   |
| 18 SIGNATURE I s               | wear, or affirm, unde<br>juired to be reported b | r penalty of perjury, that<br>by me under Title 15, Elec            | t the accompanying report is tru<br>tion Code. | e and correct                   | and includes all information            |
|                                |  |   | Richard Fle                                    | mino                            |   |
|                                |  |   | Signature of Ca                                |                                 | liceholder                              |
|                                |  |   |  |                                 |   |
|                                |  |   |  |                                 |   |
|                                |  | Please comple   | te either option belov                         | v:                              |   |
|                                |  |   |  | •                               |   |
|                                |  |   |  |                                 |   |
| /4\ 8.00 t. 1/                 |  |   |  |                                 |   |
| (1) Affidavit                  |  |   |  |                                 |   |
|                                |  |   |  |                                 |   |
| NOTARY STAMP/SEAL              | -  |   |  |                                 |   |
| Sworn to and subscribed        | before me by                                     |   | this the                                       | dav                             | / of,                                   |
| 20, to certify                 |  |   |  |                                 | ,                                       |
|                                | -  |   |  |                                 |   |
| Signature of officer administe | ring oath  | Printed name of officer   | administering oath                             | Title                           | of officer administering oath           |
|                                |  | o company   | R  |                                 |   |
| (2) Unsworn Declaration        | on   |   |  |                                 |   |
| My name is Richa               | rd Flemina                                       |   | and my data of high                            | - 00444400                      | 27                                      |
|                                |  |   | , and my date of birth i                       |                                 |   |
| 4100 Spin                      | g valley Roau(stree                              | t)  | ,Farmers Branch, (city)                        | .752 <b>44</b><br>state) (zip c |   |
| Executed inDallas              |  |   | , on the28 day of                              |                                 | , |
|                                |  |   | (month   | 1)                              | (year)                                  |
|                                |  |   | Signature of Candid                            | Terning date/Officerold         | er (Declarant)                          |

## **SUBTOTALS - C/OH**

## FORM C/OH COVER SHEET PG 3

| 19  | FILER NAME 20   | Filer ID (Ethics Commission Filers) |
|-----|---|-------------------------------------|
| 21  | SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                                    | SUBTOTAL<br>AMOUNT                  |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                             | \$ 165.00                           |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS               | \$                                  |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$                                  |
| 4.  | SCHEDULE E: LOANS   | \$ 3,365.25                         |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIB           | \$ 3,365.25<br>sutions \$ 4,260_44  |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                  | \$                                  |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONT             | RIBUTIONS \$                        |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                             | \$                                  |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS               | \$                                  |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSIN          | NESS OF C/OH \$                     |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIE        | BUTIONS \$                          |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED \$                         |

## **MONETARY POLITICAL CONTRIBUTIONS**

#### SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

|                              | P. 3   |                                       |
|------------------------------|--|---------------------------------------|
| The                          | Instruction Guide explains how to complete this form.  | 1 Total pages Schedule A1:            |
| 2 FILER NAME                 | Mr. Richard L. Flewing   | 3 Filer ID (Ethics Commission Filers) |
| 4 Date 4/7/22                | 5 Full name of contributor out-of-state PAC (ID#:  | 7 Amount of contribution (\$)         |
| 8 Principal occu             | pation / Job title (See Instructions)  9 Employer (See   | Instructions)                         |
| Date 4/10/2.2                | Full name of contributor out-of-state PAC (ID#:  | Amount of contribution (\$)           |
| Principal occup              | pation / Job title (See Instructions) Employer (See  | Instructions)                         |
| Date 4/15/12 Principal occup | Full name of contributor out-of-state PAC (ID#:    Novolice   Bryann     Contributor address; City; State; Zip Code     1325 Bradbury Drive Carrollton, TX 75007     Dation / Job title (See Instructions)   Employer (See | \$50.00                               |
| Date 4/26/22                 | Full name of contributor out-of-state_PAC (ID#:  | Amount of contribution (\$)           |
| Principal occup              | pation / Job title (See Instructions)  Employer (See Dallas Colle  | · ·                                   |
|                              | ATTACH ADDITIONAL COPIES OF THIS SCHEDULI  |                                       |

#### **LOANS**

### SCHEDULE E

If the requested information is not applicable, DO NOT include this page in the report.

| The                                      | Instruction Guide explains how to comp            | lete this form.                            | 1 Total pages Schedule E:   |
|--|---|--|---|
| PILER NAME  MC Rich                      | and L. Fleming                                    |  | 3 Filer ID (Ethics Commission Filers  |
|  | IITEMIZED LOANS                                   |  | \$ 3,365,25   |
| Date of loan                             | 7 Name of lender out-of-state:                    | PAC (ID#:)                                 | 9 Loan Amount (\$)<br>\$365.25  |
| ls lender<br>a financial<br>Institution? | 8 Lender address; City;                           | State; Zip Code                            | 10 Interest rate  11 Maturity date  |
| 2 Principal occupation                   | on / Job title (See Instructions)                 | 13 Employer (See Instructions)             |   |
|  | e Tax consultant                                  | Self Employed                              |   |
| 4 Description of Colli                   | atera)  | 15   |   |
| none                                     |   | Check if personal fun account (See Instruc | ids were deposited into political tions)                                    |
| 6 GUARANTOR INFORMATION                  | 17 Name of guarantor                              |  | 19 Amount Guaranteed (\$)   |
| not applicable                           | 18 Guarantor address; City;                       | State; Zip Code                            |   |
| Principal Occupati                       | on (See Instructions)                             | 21 Employer (See Instructions)             |   |
| Date of loan                             | Name of lender out-of-state    Richard L Figuring | PAC (ID#:)                                 | Loan Amount (\$)  \$\frac{1}{3} \cdot 000.000000000000000000000000000000000 |
| Is lender<br>a financial<br>Institution? | Lender address; City;                             | State; Zip Code                            | Interest rate   |
| Y N                                      | 1111 S. May St #3233 Carr                         | 911ton IX 75006                            | Maturity date   |
| Principal occupatio                      | n / Job title (See Instructions)                  | Employer (See Instructions)                |   |
| State Tax                                | Consultant  | Self Employed                              |   |
| Description of Colla                     | teral   |  | ds were deposited into political  |
| GUARANTOR<br>INFORMATION                 | Name of guarantor                                 |  | Amount Guaranteed (\$)  |
| not applicable                           | Guarantor address; City;                          | State; Zip Code                            |   |
| Principal Occupation                     | n (See Instructions)                              | Employer (See Instructions)                |   |
| If ler                                   | ATTACH ADDITIONAL COPI                            | ES OF THIS SCHEDULE AS NEE                 | EDED  |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made By Candidate/Officeholder/Political Committee Credit Card Payment

Event Expense Focs Food/Boverage Expense Gift/Awards/Memorials Expense Legal Services

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel In District
Travel Out Of District
Other (enter a category not listed above)

| Credit Card Payment  | The Instruction Guide explains how to                            | complete this form. |                                       |
|--|--|---------------------|---------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME Mr. RICHARD L. FT                                   | eming               | 3 Filer ID (Ethics Commission Filers) |
| 4 Date (See attached<br>Spreadsheet)                         | 5 Payce name (See attached Spreads                               | heet)               |                                       |
| 6 Amount (\$)<br>(See al-tucked)<br>Optendsheet)             | 7 Payee address;   | City;               | State; Zip Code                       |
| 8 PURPOSE OF EXPENDITURE                                     | (a) Category (See Categories listed at the top of this schedule) | (b) Description     |                                       |
|  | (c) Check if Iravel outside of Texas. Complete Schedule T.       | Check if Austi      | in, TX, afficeholder living expense   |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate / Officeholder name                                    | Office sought       | Office held                           |
| Date   | Payee name   |                     |                                       |
| Amount (\$)  | Payee address;   | City;               | State; Zip Code                       |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)     | Description         |                                       |
|  | Check if travel outside of Texas. Complete Schedule T.           | Check if Austin     | n, TX, officeholder living expense    |
| Complete ONLY if direct expenditure to benefit C/OH          | Candidate / Officeholder name                                    | Office sought       | Office held                           |
| Date   | Payee name   |                     |                                       |
| Amount (\$)  | Payee address;   | City;               | State; Zip Code                       |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)     | Description         |                                       |
|  | Check if travel outside of Texas. Complete Schedule T.           | Check if Austin     | n, TX, officeholder living expense    |
|  | Candidate / Officeholder name                                    | Office sought       | Office held                           |

|           |                                |  | 3               | CAMPAIGN EXPENSES            | NSES      |         |  |                                |
|-----------|--------------------------------|--|-----------------|------------------------------|-----------|---------|--|--------------------------------|
| Date      | Рауее                          | Payee Address                            | Payee City      | Payee State Payee Zip Amount | Payee Zip | Amount  | Category   | Description                    |
| 4.20.2022 | Dimaco Printing   1100 Valwood | 1100 Valwood                             | Carroliton      | Texas                        | 75006     | 2387.27 | 75006 2387.27 Printing Expense   | Campaign Signs and Literature  |
| 4.28.2022 | EZ Texting                     | 1410 2nd St #200                         | Santa Monica CA | CA                           | 90401     | 365.25  | 365.25 Solicitation/Fundralsing Expense   Texting Marketing for Campaign | Texting Marketing for Campaign |
| 4.15.2022 | GoDaddy                        | 14455 North Hayden Road, 219             | 219 Scottsdale  | AZ                           | 85260     | 25.85   | 25.85 Solicitation/Fundralsing Expense Website                           | Website                        |
| 4.26.2022 | EZ Texting                     | 1410 2nd St #200                         | Santa Monica CA | Ŋ                            | 90401     | 36.25   | 36.25 Solicitation/Fundraising Expense Texting Marketing for Campaign    | Texting Marketing for Campaign |
| 4.20,2022 | Star local Media               | Star local Media 3501 E. Plano Pkwy #200 | Plano           | ¥                            | 75074     | 850     | 850 Solicitation/Fundraising Expense Print Marketing for Campaign        | Print Marketing for Campaign   |
| 4.11.2022 | RevLocal                       | 4009 Columbus Rd SW #222                 | CGranville      | ОН                           | 43023     | 550     | 550 Solicitation/Fundraising Expense Digital Marketing for Campaign      | Digital Marketing for Campaign |
| 4.2.2022  | Home Depot                     | 2011 Keller Springs Rd                   | Carroliton      | XT                           | 75006     | 42.87   | 42.87 Solicitation/Fundralsing Expense   General Signage Stand Hardware  | General Signage Stand Hardware |
| 3.29.2022 | chase conv fee   P.O. Box 6185 | P.O. Box 6185                            | Westerville     | ОН                           | 43086     | 2.95    | 2.95 Fees  | Bank Fees                      |