## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form.  1 Filer ID (Ethics Commission Filers) 2 Total pages filed: |   |  |                        |                    |  |  |  |
|--|---|--|------------------------|--------------------|--|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER  | MS/MRS/MR FIRST   | A MI                                     | OFFICE                 | JSE ONLY           |  |  |  |
| NAME   |   | , SUFFIX                                 | Date Received          |                    |  |  |  |
|  | Rusty FENDLET   | 0~                                       | DEC                    | en æn              |  |  |  |
| 4 CANDIDATE/   | ADDRESS / PO BOX; APT / SUITE #; (  | CITY; STATE; ZIP CODE                    | REC                    | EIVED              |  |  |  |
| OFFICEHOLDER   | 2805 CARRIAGE CT CATE   | PROUTON TX 75006                         | LANE                   | 1 1 2022           |  |  |  |
| MAILING<br>ADDRESS   | JAN · · ŁUŁŁ  |  |                        |                    |  |  |  |
| Change of Address  | CITY SECRETARY  |  |                        |                    |  |  |  |
| 6 CANDIDATE/   | AREA CODE PHONE NUMBER EXTENSION Date Hand-delivered or Date Postmari   |  |                        |                    |  |  |  |
| OFFICEHOLDER PHONE   | (972) 154-7699  |  |                        |                    |  |  |  |
| 6 CAMPAIGN   | MS / MRS / MR FIRST   | MI                                       | Receipt #              | Amount \$          |  |  |  |
| TREASURER<br>NAME  | N/A   | Date Processed                           |                        |                    |  |  |  |
|  | NICKNAME LAST   | SUFFIX                                   | Date Imaged            |                    |  |  |  |
|  |   |  |                        |                    |  |  |  |
| 7 CAMPAIGN<br>TREASURER  | STREET ADDRESS (NO PO BOX PLEASE); APT / S  | UITE #; CITY;                            | STATE;                 | ZIP CODE           |  |  |  |
| ADDRESS  | NA  |  |                        |                    |  |  |  |
| (Residence or Business)  |   |  |                        |                    |  |  |  |
| 8 CAMPAIGN   | AREA CODE PHONE NUMBER  | EXTENSION                                |                        |                    |  |  |  |
| TREASURER<br>PHONE   | 1, x//L   |  |                        |                    |  |  |  |
|  | ( ) /4//7   |  |                        |                    |  |  |  |
| 9 REPORT TYPE  | January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only)                                      |  |                        |                    |  |  |  |
|  | July 15 8th day before ele  | ection Exceeded Modified Reporting Limit | Final Report           | (Attach C/OH - FR) |  |  |  |
| 10 PERIOD  | Month Day Year  | Month                                    | Day Year               |                    |  |  |  |
| COVERED  | 07 / 1 / 2021   | THROUGH /Z                               | /31 /20                | 2                  |  |  |  |
| 11 ELECTION  | ELECTION DATE   | ELECTION TYPE                            |                        | -                  |  |  |  |
| .1/  | Month Day Year Primary  | Runoff Other                             |                        |                    |  |  |  |
| N/A  | ∫ ∫ General   | Description                              |                        |                    |  |  |  |
|  |   | 1  |                        |                    |  |  |  |
| 12 OFFICE  | OFFICE HELD (if any)  | 13 OFFICE SOUGHT (if known               | )                      |                    |  |  |  |
|  | City Lover PLACE  |  |                        |                    |  |  |  |
| 14 NOTICE FROM<br>POLITICAL  | THIS BOX S FOR NOTICE OF POLITICAL CONTRIBUTIONS THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURE: CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUI | S MAY HAVE BEEN MADE WITHOUT THE CAND    | DIDATE'S OR OFFICEHOLD | DER'S KNOWLEDGE OR |  |  |  |
| COMMITTEE(S)   | COMMITTEE TYPE   COMMITTEE NAME   | RED TO REPORT THIS INFORMATION ONLY IF I | HET RECEIVE NOTICE OF  | SOCH EXPENDITURES. |  |  |  |
|  | 4/  |  |                        |                    |  |  |  |
|  | GENERAL COMMITTEE ADDRESS   | A  |                        |                    |  |  |  |
| Additional Pages   | COMMITTEE CAMPAIGN TRE  | CACIDED MANG                             |                        |                    |  |  |  |
|  | SPECIFIC COMMITTEE CAMPAIGN TRE   | ENGOVER AVAIR                            |                        |                    |  |  |  |
|  | COMMITTEE CAMPAIGN TR   | EASURER ADDRESS                          |                        |                    |  |  |  |
|  |   |  |                        |                    |  |  |  |
|  | 00.70   | DACE 2                                   |                        |                    |  |  |  |
| I  | 60 10   | PAGE 2                                   |                        |                    |  |  |  |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME  | HAL          | A.   | PENDLE   | TON            |                    | 16 Filer       | ID (Ethics Co  | ommission Filers)                     |
|---|--------------|--|--|----------------|--------------------|----------------|----------------|---------------------------------------|
| 17 CONTRIBUTION TOTALS  | 1.           | PLEDGES,   | TEMIZED POLITIC<br>LOANS, OR GUAR<br>TIONS MADE ELEC | ANTEES OF L    | OANS, OR           | HAN            | \$//           | 4                                     |
|   | 2.           |  | LITICAL CONTRI<br>AN PLEDGES, LOA                    |                | RANTEES OF LOA     | NS)            | \$ W           | 14                                    |
| EXPENDITURE<br>TOTALS   | 3.           | TOTAL UNI  | TEMIZED POLITICA                                     | AL EXPENDIT    | URE.               |                | \$             |                                       |
|   | 4.           | TOTAL PO   | LITICAL EXPEND                                       | ITURES         |                    |                | * <b>W</b>     | 14                                    |
| CONTRIBUTION<br>BALANCE   | 5.           |  | ITICAL CONTRIBU                                      | TIONS MAINT    | AINED AS OF THE    | LAST DAY       | \$             | •                                     |
| OUTSTANDING<br>LOAN TOTALS  | 6.           |  | NCIPAL AMOUNT O                                      |                | ANDING LOANS A     | S OF THE       | \$             |                                       |
|   |              | •  |  |                |                    | true and co    | rrect and incl | ludes all information                 |
| re  | quired to be | reported by r  | me under Title 15, f                                 | Election Code. | 116                |                |                |                                       |
|   |              |  |  | 1/1            |                    | 3              |                |                                       |
|   |              |  |  | 11/4           | Signature of       | Candidate      | or Officehold  | er                                    |
|   |              |  |  | / /            | <b>,</b>           |                |                |                                       |
|   |              |  |  | ,              |                    |                |                |                                       |
|   |              | ı  | Please com   | lete eithe     | er option bel      | ow:            |                |                                       |
| Please complete either option below:  |              |  |  |                |                    |                |                |                                       |
| (1) Affidavit   | Notar        | GARBER WILS<br>y ID #1305028<br>mmission Exp<br>nuary 19, 2024 | 301<br>ires  |                |                    |                |                |                                       |
| NOTARY STAMP/SEAL   |              |  |  |                |                    |                |                |                                       |
| Sworn to and subscribed before me by HA." Rusty Pendleton this the 11 day of Anvary,  20 27, to certify which, witness my hand and seal of office.  Lauru Wilson City Recretary |              |  |  |                |                    |                |                |                                       |
| 20 27 to certify which, witness my hand and seal of office.   |              |  |  |                |                    |                |                |                                       |
| Juil  |              |  | Lauri  | i wil          | son                |                | City &         | ecretary                              |
| Signature of officer administr  | ering oath   |  | Printed name of off                                  |                |                    |                |                | r administering oath                  |
| 仍然是否是是不会是   | 1.199.54     | THE S  |  | OR             | A MARKET           | Section 4      | AND SHAPE      |                                       |
| (2) Unsworn Declarat  | ion          |  |  |                |                    |                |                |                                       |
| My name is  |              |  |  | 2              | nd my data of birt | h ie           |                |                                       |
| My name is  |              |  |  |                | nd my date of bift | II 10          |                | ·                                     |
|   |              | (street)   |  | 1              | (city)             | (state)        | (zip code)     | (country)                             |
| Executed in   |              | ` ′  |  | , on the _     | ,                  | ,              | ` '            | · · · · · · · · · · · · · · · · · · · |
|   |              |  |  | _              | (m                 | onth)          | (year)         |                                       |
|   |              |  |  |                | Signature of Ca    | indidate/Offic | eholder (Dec   | larant)                               |

#### **SUBTOTALS - C/OH**

### FORM C/OH COVER SHEET PG 3

| 19  | FILER NAME/ HAL A FENDLETON  20 Filer ID (Ethics Con                               | nmission Filers)   |  |  |  |  |
|-----|--|--------------------|--|--|--|--|
| 21  | SCHEDULE SUBTOTALS NAME OF SCHEDULE  WATER SCHEDULE                                | SUBTOTAL<br>AMOUNT |  |  |  |  |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$                 |  |  |  |  |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                 |  |  |  |  |
| 3.  | 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   |                    |  |  |  |  |
| 4.  | SCHEDULE E: LOANS  | \$                 |  |  |  |  |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$                 |  |  |  |  |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$                 |  |  |  |  |
| 7.  | 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS          |                    |  |  |  |  |
| 8.  | 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                   |                    |  |  |  |  |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                 |  |  |  |  |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                 |  |  |  |  |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                 |  |  |  |  |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                 |  |  |  |  |
|     |  |                    |  |  |  |  |

#### IN-KIND CONTRIBUTIONS OR POLITICAL EXPENDITURES FOR TRAVEL OUTSIDE OF TEXAS

#### SCHEDULE T

| if the requested if  | niormation i  | s not app  | olicable, DO NO      | include this page | e in the report.          |                           |  |  |
|--|---|------------|----------------------|-------------------|---------------------------|---------------------------|--|--|
| The Instruction Guide explains how to complete this form.  |   |            |                      |                   | 1 Total pages Schedule T: | 1 Total pages Schedule T: |  |  |
| 2 FILER NAME   | TILER NAME HAL A PENDLETON  |            |                      |                   |                           | sion Filers)              |  |  |
| 4 Name of Contributor / Corporation or Labor Organization / Pledgor / Payee                        |   |            |                      |                   |                           |                           |  |  |
| 5 Contribution / Expenditure reported on:  |   |            |                      |                   |                           |                           |  |  |
| Schedule A2 Schedule B Schedule B(J) Schedule C2 Schedule D Schedule F                             |   |            |                      |                   |                           | Schedule F1               |  |  |
| Schedule F2  | Schedule F2 Schedule F4 Schedule G Schedule H Schedule COH-UC Schedule B-SS |            |                      |                   |                           |                           |  |  |
| 6 Dates of travel  | Dates of travel 7 Name of person(s) traveling                               |            |                      |                   |                           |                           |  |  |
| 8 Departure city or name of departure location  9 Destination city or name of destination location |   |            |                      |                   |                           |                           |  |  |
|  |   |            |                      |                   |                           |                           |  |  |
| 10 Means of transportation   |   |            |                      |                   |                           |                           |  |  |
| Name of Contributor  | / Corporation   | or Labor O | rganization / Pledge | or / Payee        | 4                         |                           |  |  |
| Contribution / Expend  | diture reported   | l on:      |                      |                   |                           |                           |  |  |
| Schedule A2 Schedule B Schedule B(J) Schedule C2 Schedule D Schedule F1                            |   |            |                      |                   |                           |                           |  |  |
| Schedule F2  |   |            |                      |                   |                           |                           |  |  |
| Dates of travel Name of person(s) traveling  |   |            |                      |                   |                           |                           |  |  |
| N/A  | Departure city or name of departure location                                |            |                      |                   |                           |                           |  |  |
| 1777   | Destination city or name of destination location                            |            |                      |                   |                           |                           |  |  |
| Means of transportation Purpose of travel (including name of conference, seminar, or other event)  |   |            |                      |                   |                           |                           |  |  |
| Name of Contributor / Corporation or Labor Organization / Pledgor / Payer                          |   |            |                      |                   |                           |                           |  |  |
| Contribution / Expenditure reported on:  |   |            |                      |                   |                           |                           |  |  |
| Schedule A2  | Schedu  | ıle B      | Schedule B(J)        | Schedule C2       | Schedule D                | Schedule F1               |  |  |
| Schedule F2  | Schedu  | ıle F4     | Schedule G           | Schedule H        | Schedule COH-UC           | Schedule B-SS             |  |  |
| Dates of travel Name of person(s) traveling  |   |            |                      |                   |                           |                           |  |  |
| N/A  | Departure city or name of departure location                                |            |                      |                   |                           |                           |  |  |
| 1 1 st   | Destination city or name of destination location                            |            |                      |                   |                           |                           |  |  |
| Means of transportation Purpose of travel (including name of conference, seminar, or other event)  |   |            |                      |                   |                           |                           |  |  |
|  | A   | TACH AD    | DITIONAL COPIE       | S OF THIS SCHEDU  | LE AS NEEDED              |                           |  |  |

## CANDIDATE / OFFICEHOLDER REPORT: DESIGNATION OF FINAL REPORT

FORM C/OH - FR

|   | The Instruction Guide explains how to complete this form.   |   |                                       |  |  |  |  |  |
|---|---|---|---------------------------------------|--|--|--|--|--|
|   |   | •• Complete only if "Report Type" on page 1 is marked "Final Re   | eport" ••                             |  |  |  |  |  |
| 1 | CACHI   | NAME PAL A. VENDLETON   | Filer ID (Ethics Commission Filers)   |  |  |  |  |  |
| 3 | SIGNA   | ATURE   |                                       |  |  |  |  |  |
|   | I do not expect any further political contributions or political expenditures in connection with my candidacy. I understand that designating a report as a final report terminates my campaign treasurer appointment. I also understand that I may not accept any campaign contributions or make any campaign expenditures without a campaign treasurer appointment on file.  Signature of Candidate Officeholder |   |                                       |  |  |  |  |  |
| 4 |   | LER WHO IS NOT AN OFFICEHOLDER  Complete A & B below <i>only</i> if you are not an officeholder. ••   |                                       |  |  |  |  |  |
|   | A.  | CAMPAIGN FUNDS  |                                       |  |  |  |  |  |
|   | Chec  | ck only one:  |                                       |  |  |  |  |  |
|   |   | I do not have unexpended contributions or unexpended interest or income earned from p   | political contributions.              |  |  |  |  |  |
|   |   | I have unexpended contributions or unexpended interest or income earned from political contributions. I understand that I may not convert unexpended political contributions or unexpended interest or income earned on political contributions to personal use. I also understand that I must file an annual report of unexpended contributions and that I may not retain unexpended contributions or unexpended interest or income earned on political contributions longer than six years after filing this final report. Further, I understand that I must dispose of unexpended political contributions and unexpended interest or income earned on political contributions in accordance with the requirements of Election Code, § 254.204. |                                       |  |  |  |  |  |
|   | B.  | B. ASSETS   |                                       |  |  |  |  |  |
|   | Check only one:   |   |                                       |  |  |  |  |  |
|   | I do not retain assets purchased with political contributions or interest or other income from political contributions.   |   |                                       |  |  |  |  |  |
|   |   | I do retain assets purchased with political contributions or interest or other income from part that I may not convert assets purchased with political contributions or interest or other income personal use. I also understand that I must dispose of assets purchased with political correquirements of Election Code, § 254.204.  | come from political contributions to  |  |  |  |  |  |
|   |   | Signa   | ature of Candidate                    |  |  |  |  |  |
| 5 |   | CEHOLDER  |                                       |  |  |  |  |  |
|   | •• Com  | mplete this section only if you are an officeholder ••  |                                       |  |  |  |  |  |
|   | <b>&gt;</b>   | I am aware that I remain subject to filing requirements applicable to an officeholder who does file. I am also aware that I will be required to file reports of unexpended contributions if, after an officeholder, I retain political contributions, interest or other income from political contributions or interest or other income from political contributions.   | er filing the last required report as |  |  |  |  |  |
|   |   | / / Signa   | iture of Officelloidel                |  |  |  |  |  |