

## CITY OF CARROLLTON ENVIRONMENTAL SERVICES DEPARTMENT APPLICATION FOR WATER WELL PERMIT

TYPE OF PERMIT:  $\Box$  DRILL  $\Box$  REPAIR  $\Box$  PLUG

| OWNER   |                      |                                 |                       |
|---|----------------------|---------------------------------|-----------------------|
|   | EMAIL:               |                                 |                       |
| ADDRESS   |                      |                                 |                       |
| PHONE #   |                      | CY PHONE #                      |                       |
| IF, COMPANY: CONTACT PERSON/TITLE   |                      |                                 |                       |
| PHONE #   |                      |                                 |                       |
|   | EMERGER              |                                 |                       |
| PROPOSED WELL INFORMATION   |                      |                                 |                       |
| EXACT LOCATION – LAT. & LONG.   |                      | ATTACH USGS 7.5 MIN. M.         | AP OR EQUIVALENT      |
| DEPTH OF WELL TO BE DRILLED/REPAIRED/   | PLUGGED              |                                 |                       |
| ADDRESS   | CITY                 | STATE                           | ZIP                   |
| ATTACH A COMPLETE SET OF PLANS/SPECIFICATIONS FOR THE PROPOSED DRILLING/REPAIR/PLUGGING   |                      |                                 |                       |
|   |                      |                                 |                       |
| ASSOCIATED PARTIES; MUNICIPAL   | L SETTING DESIG      | <u>GNATION</u>                  |                       |
| CONTRACTOR: NAME  |                      |                                 |                       |
| ADDRESS   |                      |                                 |                       |
| ENGINEER/GEOLOGIST: NAME  |                      |                                 |                       |
| ADDRESS   |                      |                                 |                       |
| IDENTIFICATION OF ANY RECORDED MUNICIPAL SETTING DESIGNATION WITHIN 1/2 MILE OF WELL  |                      |                                 |                       |
|   |                      |                                 | ·                     |
|   |                      |                                 |                       |
| CERTIFIED CITATEMENT CICAMNO DEL ON   |                      |                                 |                       |
| <ul> <li>CERTIFIED STATEMENT - SIGNING BELOW</li> <li>TO THE BEST OF MY KNOWLEDGE ALL DOCUMEN</li> </ul>  |                      |                                 |                       |
| ACCURATE AND COMPLETE.  | 13 SOBWITTED AND ALL | INFORMATION I ROVIDED IN THIS A | IT LICATION ARE TRUE, |
| • I UNDERSTAND THAT ANY PERMIT GRANTED ON THIS APPLICATION MAY BE SUSPENDED OR REVOKED AND THAT FAILURE TO COMPLY WITH THE CODE OF ORDINANCES SHALL BE DEEMED SUFFICIENT CAUSE FOR THESE AND OTHER ENFORCEMENT ACTIONS. |                      |                                 |                       |
| I UNDERSTAND THAT THE PERMIT IS NOT TRANSF  | FERABLE.             |                                 |                       |
| SHOULD ANY OF THE INFORMATION GIVEN ON<br>THE ENVIRONMENTAL SERVICES DEPARTMENT   |                      |                                 |                       |
| APPLICANT'S SIGNATURE   |                      | TITLE                           |                       |
|   |                      | DATE                            |                       |
| PLEASE TYPE OR PRINT CLEARLY. ALL LINES MUST BE COMPLETED FOR ACCEPTANCE.   |                      |                                 |                       |
| FOR OFFICE USE ONLY   |                      |                                 |                       |
| DATE PERMIT GRANTED   | INSPECTOR            | PERMIT #                        |                       |